

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : NURSERY**

**SESSION : 2025-2026**

**CLASS : NURSERY**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26)	PUBLISHER
<b>HOP SKIP AND JUMP (NURSERY)</b>			
1	MATHEMATICS	NUMBERACY SKILLS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
2	ART & CRAFT	MY FIRST BOOK OF ART AND CRAFT	MACMILLAN PUBLISHERS INDIA PVT. LTD.
3	EVMS	GENERAL AWARENESS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
4	ENGLISH	LITERACY SKILLS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
5	ENGLISH	MY FIRST BOOK OF RHYMES AND SONGS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
6	ENGLISH	MY MINI ALPHA BOOK	MACMILLAN PUBLISHERS INDIA PVT. LTD.
7	ENGLISH	MY FIRST BOOK OF STORIES	MACMILLAN PUBLISHERS INDIA PVT. LTD.
8	DRAWING & COLOURING	MY BIG BOOK OF DRAWING & COLOURING-A	GOYAL BROTHERS PRAKASHAN
9	CRAFT	THE CRAFTY BUG BOOK - A	GOOD LUCK PUBLISHER

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	QTY.
1	ENGLISH / EVMS	FOUR LINE COPY ( 90 PAGES )	2 NOS
2	MATHEMATICS	SQUARE LINE COPY [LONG ]( 90 PAGES )	2 NOS
3	ART	ART COPY ( NO. 8 )	1 NO
4	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NO
5		MOULDING DOUGH ( POLO )	1 NO
6		ORIGAMI PAPER	1 SET
7	ALL SUBJECTS	COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS
8		LABEL SHEET ( DPS ) 1 SHEET = 10 PC	2 SHEETS
9	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : LKG**

**SESSION : 2025-2026**

**CLASS : LKG**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
<b>HOP SKIP AND JUMP JUNIOR KG ( FOR LKG )</b>			
1	MATHEMATICS	NUMBERACY SKILLS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
2	ART & CRAFT	MY FIRST BOOK OF ART AND CRAFT	MACMILLAN PUBLISHERS INDIA PVT. LTD.
3	EVMS	GENERAL AWARENESS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
4	ENGLISH	LITERACY SKILLS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
5	ENGLISH	MY SECOND BOOK OF RHYMES AND SONGS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
6	ENGLISH	MY FIRST BOOK OF PHONICS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
7	ENGLISH	MY SECOND BOOK OF STORIES	MACMILLAN PUBLISHERS INDIA PVT. LTD.
8	ENGLISH	MY FIRST BOOK OF HANDWRITING	MACMILLAN PUBLISHERS INDIA PVT. LTD.
9	DRAWING & COLOURING	MY BIG BOOK OF DRAWING & COLOURING-B	GOYAL BROTHERS PRAKASHAN
10	CRAFT	KRITI'S SPLASHES ( CRAFT & ACTIVITY)-B	KRITI PRAKASHAN PVT. LTD.

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	QTY.
1	ENGLISH/ EVMS	FOUR LINE COPY ( 90 PAGES )	4 NOS
2	MATHEMATICS	SQUARE LINE COPY [LONG] ( 90 PAGES )	4 NOS
3	ART	ART COPY ( NO. 08 )	2 NOS
4	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NOS
5		MOULDING DOUGH ( POLO )	1 NOS
6		ORIGAMI PAPER ( MIX COLOUR )	1 SET
7	ALL SUBJECTS	COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS
8		LABEL SHEET ( DPS )	2 SHEETS
9	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : UKG**

**SESSION : 2025-2026**

**CLASS : UKG**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
<b>HOP SKIP AND JUMP SENIOR KG ( FOR UKG )</b>			
1	MATHEMATICS	NUMERACY SKILLS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
2	ART & CRAFT	MY FIRST BOOK OF ART AND CRAFT	MACMILLAN PUBLISHERS INDIA PVT. LTD.
3	EVMS	GENERAL AWARENESS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
4	ENGLISH	LITERACY SKILLS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
5	ENGLISH	MY THIRD BOOK OF RHYMES AND SONGS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
6	ENGLISH	MY SECOND BOOK OF PHONICS	MACMILLAN PUBLISHERS INDIA PVT. LTD.
7	ENGLISH	MY THIRD BOOK OF STORIES -3	MACMILLAN PUBLISHERS INDIA PVT. LTD.
8	ENGLISH	MY THIRD BOOK OF HANDWRITING	MACMILLAN PUBLISHERS INDIA PVT. LTD.
9	HINDI	HINDI MAGIC - A ( PEEK -A - BOO )	RACHNA SAGAR
10	ASSAMESE	NATUN PATH MALA - 1	C . P. ENTERPRISES
11	ASSAMESE	ASSAMESE HANDWRITING BOOK - 1	NEW SARASWATI HOUSE ( INDIA)PVT. LTD
12	DRAWING & COLOURING	MY BIG BOOK OF DRAWING & COLOURING-C	GOYAL PROOTHERS PRAKASHAN
13	CRAFT	KRITI'S SPLASHES ( CRAFT & ACTIVITY)-C	KRITI PRAKASHAN PVT. LTD.

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	QTY.
1	ENGLISH / EVMS	FOUR LINE COPY ( 90 PAGES )	4 NOS
2	MATHEMATICS	SQUARE LINE COPY [SHORT COPY] ( 90 PAGES )	3NOS
3	HINDI / ASSAMESE	FIVE LINE COPY ( 140 PAGES )	2 NOS
4	ART	ART COPY ( NO. 08 )	2 NOS
5	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NO
6		MOULDING DOUGH ( POLO )	1 NO
7		ORIGAMI PAPER ( MIX COLOUR )	1 SET
8	ALL SUBJECTS	COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS
9		LABEL SHEET ( DPS )	2 SHEETS
10	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : I**

**SESSION : 2025-2026**

**CLASS : I**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	<b>ART &amp; CRAFT</b>	LEARN TO CREATE - BOOK - 1	FUTURE KIDS PUBLICATION PVT. LTD
2	<b>ASSAMESE</b>	ANKURAN PART - 1	S E B A
3		BANI ASAMIYA HASTALIPI PART - 1	BANI MANDIR , GHY
4	<b>ENGLISH</b>	CURSIVE WRITING BOOK - 2	HAR-ANAND PUBLICATION
5		GREAT FUN WITH GRAMMAR - PART -1	MACMILLAN PUBLISHERS INDIA PVT. LTD
6		<b>A TEXT BOOK OF ENGLISH ( MRIDANG ) - 1</b>	<b>NCERT</b>
7	<b>EVMS</b>	I CARE ( ENVIRONMENTAL STUDIES)	CAMBRIDGE UNIVERSITY PRESS
8	<b>HINDI</b>	SULEKH MALA BOOK - 1	A . B . PUBLICATION
9		SUNHARI DHUP - CLASS - 1	RACHNA SAGAR PVT. LTD.
	<b>MATHEMATICS</b>	<b>JOYFUL MATHEMATICS - CLASS : I</b>	<b>NCERT</b>
10		<b>JOY FUL MATH. WORK BOOK CUM PRACTICE MATERIAL -1</b>	<b>RACHNA SAGAR PVT. LTD.</b>
11	<b>DRAWING &amp; COLOURING</b>	MY BIG BOOK OF DRAWING & COLOURING-1	GOYAL PROOTHERS PRAKASHAN
12	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 1	CORDOVA PUBLICATION PVT. LTD.

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	QTY.
1	ENGLISH/EVMS/MUSIC	<b>FOUR LINE COPY ( 96 / 100 PAGES )</b>	<b>8 NOS</b>
2	HINDI/ ASSAMESE	<b>FIVE LINE COPY ( 96 / 100 PAGES )</b>	<b>6 NOS</b>
3	MATHEMATICS	<b>SQUARE LINE [SHORT] COPY ( 100 PAGES )</b>	<b>4 NOS</b>
4	ART / CRAFT / DRAWING	<b>ART COPY ( NO. 08 )</b>	<b>2 NOS</b>
5		<b>SCRAP BOOK ( 5 COLOUR - 20 PAGES )</b>	<b>1 NOS</b>
6		<b>MOULDING DOUGH ( POLO )</b>	<b>1 NOS</b>
7		<b>ORIGAMI PASTEL PAPER ( 40 PAGES )</b>	<b>1 SET</b>
8	<b>STUDENT RECORD</b>	<b>COVER FOLDER FILE ( FS SIZE )</b>	<b>2 NOS</b>
9	<b>ALL SUBJECTS</b>	<b>LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs</b>	<b>3 SHEETS</b>
10	<b>ALL SUBJECTS</b>	<b>COVER ROLL ( SYNTHETIC 14"X9" )</b>	<b>2 ROLLS</b>

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : II**

**SESSION : 2025-2026**

**CLASS : II**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ART & CRAFT	LEARN TO CREATE - BOOK - 2	FUTURE KIDS PUBLICATION PVT. LTD
2	ASSAMESE	ANKURAN PART - 2	S E B A
3		BANI ASAMIYA HASTALIPI PART - 2	BANI MANDIR , GHY
4	ENGLISH	GREAT FUN WITH GRAMMAR - PART -2	MACMILLAN PUBLISHERS INDIA PVT. LTD
5		MARIGOLD ENGLISH TEXT BOOK - 2	NCERT
6		CURSIVE WRITING BOOK - 3	HAR-ANAND PUBLICATION
7	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 2	CORDOVA PUBLICATION PVT. LTD.
8	HINDI	SULEKH MALA BOOK - 2	A . B . PUBLICATION
9		SUNHARI DHUP - CLASS - 2	RACHNA SAGAR PVT. LTD.
10		MANAK VYAKARAN CLASS - 2	PRABHAT PUBLISHING HOUSE
11	MATHEMATICS	MY TABLE BOOK	BAKSHI BOOKS
		JOY FUL MATH. WORK BOOK CUM PRACTICE MATERIAL -2	RACHNA SAGAR PVT. LTD.
12		JOYFUL MATHEMATICS - II	NCERT
13	SCIENCE	EVERY DAY SCIENCE BOOK - 2	CORDOVA PUBLICATION PVT. LTD.

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/W COPY AND TEST COPY( 32 PAGES )
1	ENG /EVMS/MUSIC	FOUR LINE COPY ( 96 / 100 PAGES )	8 NOS                      5 NOS
2	HINDI/ ASSAMESE	FIVE LINE COPY ( 96 / 100 PAGES )	4 NOS                      1 NOS
3	MATHEMATICS	SQUARE LINE [SHORT] COPY ( 160 PAGES )	2 NOS
4		SQUARE LINE [SHORT] COPY ( 100 PAGES )	1 NO
5	ART	ART COPY ( NO. 08 )	2 NOS
6	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NO
7		MOULDING DOUGH ( POLO )	1 NO
8		ORIGAMI PASTEL PAPER ( 40 PAGES )	1 SET
9	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO
10	ALL SUBJECTS	LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs	4 SHEETS
11		COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : III**

**SESSION : 2025-2026**

**CLASS : III**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ART & CRAFT	BANSURI ( A TEXT BOOK OF ART - 3 )	NCERT
2	ASSAMESE	ANKURAN PART - 3	S E B A
3		BANI ASAMIYA HASTALIPI PART - 3	BANI MANDIR , GHY
4	COMPUTER SC.	TRACKPAD VER 2.0.- PART -3	ORANGE EDUCATION
5	ENGLISH	CURSIVE WRITING BOOK - 4	HAR-ANAND PUBLICATION
6		ENGLISH IN USE ( ENGLISH GRAMMAR -)-3	KOHINOOR PUBLICATION PVT. LTD .
7		SANTOOR ENGLISH TEXT BOOK - 3	NCERT
8	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 3	CORDOVA PUBLICATION PVT. LTD.
9	HINDI	SULEKH MALA BOOK - 3	A . B . PUBLICATION
10		SUNHARI DHUP - CLASS - 3	RACHNA SAGAR PVT. LTD.
11		MANAK VYAKARAN CLASS - 3	PRABHAT PUBLISHING HOUSE
12	MATHEMATICS	MY TABLE BOOK	BAKSHI BOOKS
		JOY FUL MATH. WORK BOOK CUM PRACTICE MATERIAL -3	RACHNA SAGAR PVT. LTD.
13		MATHS MELA -3	NCERT
	EVS	OUR WONDROUS WORLD - BOOK 3	NCERT
14	Physical Education	KHEL YOGA ( PH. E & WELL BEING ) BOOK - 3	NCERT

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/ WORK AND TEST COPY ( 32 PAGES ) .
1	ENG/EVS/ GK/ COMP	FOUR LINE COPY ( 96 / 100 PAGES )	10 NOS                  6 NOS
2	HINDI/ ASSAMESE	FIVE LINE COPY	6 NOS                  1 NO
3	MATHEMATICS	SQUARE LINE COPY ( / 96/100 PAGES )	4 NOS                  1 NO
4	ART	ART COPY ( NO. 08 )	2 NOS
5	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NO
6		MOULDING DOUGH ( POLO )	1 NO
7		ORIGAMI PASTEL PAPER ( 40 PAGES )	1 SET
8	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO
9	ALL SUBJECTS	LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs	4 SHEETS
10		COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS

**DELHI PUBLIC SCHOOL , DIGBOI**  
**BOOK LIST : IV ( SESSION : 2025-2026 )**

**CLASS : IV**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ART & CRAFT	LEARN TO CREATE - BOOK - 4	FUTURE KIDS PUBLICATION PVT. LTD
2	ASSAMESE	BANI ASAMIYA HASTALIPI PART - 4	BANI MANDIR , GUWAHATI
3		ANKURAN PART - 4	S E B A
4	COM. SC.	TRACKPAD VER.2.0- PART - 4	<b>ORANGE EDUCATION</b>
5	ENGLISH	CURSIVE WRITING BOOK - 5	HAR-ANAND PUBLICATION
6		ENGLISH IN USE ( ENGLISH GRAMMAR - )-4	KOHINOOR PUBLICATION PVT. LTD .
7		MARIGOLD ENGLISH TEXT BOOK - 4	NCERT
8	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 4	CORDOVA PUBLICATION PVT. LTD.
9	HINDI	SULEKH MALA BOOK - 4	A . B . PUBLICATION
10		SUNHARI DHUP - CLASS - 4	RACHNA SAGAR PVT. LTD.
11		MANAK VYAKARAN CLASS - 4	PRABHAT PUBLISHING HOUSE
12	MATHEMATICS	MY TABLE BOOK	BAKSHI BOOKS
		<b>JOY FUL MATH. WORK BOOK CUM PRACTICE MATERIAL -4</b>	<b>RACHNA SAGAR PVT. LTD.</b>
13		<b>MATH MAGIC BOOK - IV</b>	NCERT
14	EVS	ENVIRONMENTAL STUDIES ( LOOKING AROUND ) -IV	NCERT

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/WORK & TEST COPY ( 32 PAGES ) .
1	ENGLISH	FOUR LINE COPY ( 96 / 100 PAGES )	6 NOS                      1 NOS
2	EVS/COMP/MUSIC	DOUBLE LINE COPY ( 96 / 100 PAGES )	16 NOS                      5 NOS
3	HINDI/ ASSAMESE	FIVE LINE COPY ( 96 / 100 PAGES )	6 NOS                      1 NOS
4	MATHEMATICS	SQUARE LINE COPY ( 100 PAGES )	6 NOS
5	ART	ART COPY ( NO. 08 )	2 NOS
6	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NO
7		MOULDING DOUGH ( POLO )	1 NO
8		ORIGAMI PASTEL PAPER ( 40 PAGES )	1 SET
9	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO
10	ALL SUBJECTS	LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs	4 SHEETS
11		COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : V**

**SESSION : 2025-2026**

**CLASS : V**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ART & CRAFT	LEARN TO CREATE - BOOK - 5	FUTURE KIDS PUBLICATION PVT. LTD
2	ASSAMESE	ANKURAN PART - 5	S E B A
3		BANI ASAMIYA HASTALIPI PART - 5	BANI MANDIR , GUWAHATI
4	COMP. SC.	TRACKPAD VER.2.0- PART - 5	ORANGE EDUCATION
5	ENGLISH	ENGLISH IN USE ( ENGLISH GRAMMAR -) -5	KOHINOOR PUBLICATION PVT. LTD .
6		MARIGOLD ENGLISH TEXT BOOK - 5	NCERT
7	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 5	CORDOVA PUBLICATION PVT. LTD.
8	HINDI	SULEKH MALA BOOK - 5	A . B . PUBLICATION
9		SUNHARI DHUP - CLASS - 5	RACHNA SAGAR PVT. LTD.
10		MANAK VYAKARAN CLASS - 5	PRABHAT PUBLISHING HOUSE
11	MATHEMATICS	MY TABLE BOOK	BAKSHI BOOKS
		JOY FUL MATH. WORK BOOK CUM PRACTICE MATERIAL -5	RACHNA SAGAR PVT. LTD.
12		MATH MAGIC BOOK - V	NCERT
13	EVS	ENVIRONMENTAL STUDIES ( LOOKING AROUND ) -V	NCERT
14		SCHOOL ATLAS ( OPTIONAL )	OXFORD UNIVERSITY PRESS

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/W COPY & TEST COPY (32 PAGES)
1	ENGLISH	FOUR LINE COPY ( 96 / 100 PAGES )	5 NOS                      1 NO
2	EVS/COMP/MUSIC/2L/MATHS	SINGLE LINE COPY ( 96 / 100 PAGES )	16 NOS                      5 NOS
3	ART	ART COPY ( NO. 08 )	2 NOS
4	CRAFT	SCRAP BOOK ( 5 COLOUR - 20 PAGES )	1 NO
5		MOULDING DOUGH ( POLO )	1 NO
6		ORIGAMI PASTEL PAPER ( 40 PAGES )	1 SET
7	STUDENT RECORD	COVER FOLDER FILE ( FS SIZE )	1 NO
8	ALL SUBJECTS	LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs	4 SHEETS
9		COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS



**DELHI PUBLIC SCHOOL , DIGBOI**  
**BOOK LIST : VI ( SESSION : 2025-2026 )**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26)	PUBLISHER
1	ASSAMESE ( 2ND LANG)	ANKURAN PART - 6	S E B A
2	COMP. SC.	TRACK PAD VER :2.0 ( COMPUTER SCIENCE TEXT BOOK - 6 )	ORANGE EDUCATION
3	ENGLISH	POORVI ( A TEXT BOOK OF ENGLISH FOR CLASS : 6 )	NCERT ( NEW )
4		A PACT WITH THE SUN ( SUPPLIMENTARY READER )	NCERT
5		ENGLISH IN USE ( ENGLISH GRAMMAR - )-6	KOHINOOR PUBLICATION PVT. LTD .
6	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 6	CORDOVA PUBLICATION PVT. LTD.
7	HINDI	MALHAAR ( A TEXT BOOK OF HINDI CLASS: VI )	N C E R T ( NEW )
8		BAL RAM KATHA	N E C R T
9		MANAK VYAKARAN VYAWAHAR PART - 1	PRABHAT PUBLISHING HOUSE
	MATHEMATICS	GANITA PRAKASH ( MATHEMATICS BOOK - VI )	N C E R T ( NEW )
		EXAMPLER MATHS - VI	N C E R T
10		LAB MANUAL MATHS - 6	RACHNA SAGAR PVT. LTD
11	SCIENCE	CURIOSITY ( A TEXT BOOK OF SCIENCE BOOK - VI )	N C E R T ( NEW )
		LAB MANUAL SCIENCE - VI	TARUN PUBLICATIONS
12		EXEMPLAR SCIENCE - VI	N C E R T
13	SOCIAL SCIENCE	EXPLORING SOCIETY INDIA AND BEYOND -( CLASS -VI)	N C E R T ( NEW )
14	ART	KRITI ( A TEXT BOOK OF ART ) - 6	NCERT ( NEW )
15	Physical Education	KHEL YATRA ( PH. E & WELL BEING ) BOOK - 6	NCERT
16	SANSKRIT ( 3RD LANG)	DEEP MANIKA PART - 0	SARASWATI HOUSE PVT. LTD.
17	HINDI ( 3RD LANG )	SUNHARI DHUP - CLASS - 1	RACHNA SAGAR PVT. LTD.
18	ASSAMESE ( 3RD LANG)	ANKURAN PART - 1	S E B A

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/W COPY	TEST COPY
1	ALL SUBJECTS	SINGLE LINE	18 NOS (140 PAGES)	7 NOS(30/40 PAGES)
2	MATHEMATICS	GRAPH COPY NO. 4	1 NOS	
3	ART	ART COPY ( NO. 8 )	2 NOS	
4	ALL SUBJECTS	COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS	
5	ALL SUBJECTS	LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs	4 SHEETS	

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : VII**

**SESSION : 2025-2026**

**CLASS : VII**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26)	PUBLISHER
1	ASSAMESE (2ND LANG)	ANKURAN PATH - 7	S E B A
2	COMPUTER SC.	<b>TRACK PAD VER :2.0 ( PART - 7 )</b>	<b>ORANGE EDUCATION</b>
3	ENGLISH	HONEYCOMB ( ENGLISH ) - VII	NCERT
4		AN ALIEN HAND ( SUPPLEMENTARY READER )	NCERT
5		ENGLISH IN USE ( ENGLISH GRAMMAR - ) - 7	KOHINOOR PUBLICATION PVT. LTD .
6	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 7	CORDOVA PUBLICATION PVT. LTD.
7	HINDI	MANAK VYAKARAN VYAWAHAR PART - 2	PRABHAT PUBLISHING HOUSE
8		BASANT PART - 2	N C E R T
9		MAHABHARAT	N C E R T
10	MATHS	A TEXT BOOK OF MATHEMATICS BOOK - VII	N C E R T
11		EXEMPLAR MATHS - VI I	N C E R T
12		LAB MANUAL MATHS - 7	RACHNA SAGAR PVT. LTD
13	SCIENCE	A TEXT BOOK OF SCIENCE BOOK - VII	N C E R T
		<b>LAB MANUAL SCIENCE - VII</b>	<b>TARUN PUBLICATIONS</b>
14		EXEMPLAR SCIENCE - VII	N C E R T
15	SOCIAL SC.	SOCIAL SCIENCE ( GEOGRAPHY ) - VI I	N C E R T
16		SOCIAL SCIENCE ( CIVICS ) - VII	N C E R T
17		SOCIAL SCIENCE ( HISTORY ) - VII	N C E R T
18	<b>SANSKRIT ( 3RD LANG )</b>	DEEP MANIKA PART - 1	SARASWATI HOUSE PVT. LTD.
19	<b>HINDI ( 3RD LANG )</b>	SUNHARI DHUP - CLASS - 2	RACHNA SAGAR PVT. LTD.
20	<b>ASSAMESE ( 3RD LANG )</b>	ANKURAN PART - 2	S E B A
21	ASSAMESE (2ND LANG)	RACHNA BICHITRA	ASSAM BOOK DEPOT. GHY

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/W COPY	TEST COPY
1	ALL SUBJECTS	SINGLE LINE	18 NOS (140 PAGES)	7 NOS(30/40 PAGES)
2	MATHEMATICS	GRAPH COPY NO. 4	1 NOS	
3	ART	ART COPY ( NO. 8 )	2 NOS	
4	ALL SUBJECTS	COVER ROLL ( SYNTHETIC 14"X9" )	2 ROLLS	
5	ALL SUBJECTS	LABEL SHEET ( DPS ) 1 SHEET = 10 Pcs	4 SHEETS	

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : VIII**

**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ASSAMESE (2ND LANG)	ANKURAN PART - 8	S E B A
2	COMPUTER SC.	TRACK PAD VER :2.0 ( PART - 8 )	ORANGE EDUCATION
3	ENGLISH	HONEYDEW ( ENGLISH ) - VIII	NCERT
4		IT SO HAPPENED ( SUPPLEMENTARY READER )	NCERT
5		ENGLISH IN USE ( ENGLISH GRAMMAR - )-8	KOHINOOR PUBLICATION PVT. LTD .
6	GK	YOU MUST KNOW ( GENERAL KNOWLEDGE) - 8	CORDOVA PUBLICATION PVT. LTD.
7	HINDI	BASHANT PART - 3	N C E R T
8		BHARAT KI KHOJ	N C E R T
9		MANAK VYAKARAN VYAWAHAR PART - 3	PRABHAT PUBLISHING HOUSE
10	MATHS	A TEXT BOOK OF MATHEMATICS BOOK - VIII	N C E T T
11		EXEMPLAR MATHS - V I I I	N C E R T
12		LAB MANUAL MATHS - 8	RACHANA SAGAR PVT. LTD
13	SCIENCE	A TEXT BOOK OF SCIENCE BOOK - VIII	N C E T T
		LAB MANUAL SCIENCE - VIII	TARUN PUBLICATIONS
14		EXEMPLAR SCIENCE - VIII	N C E R T
15	SOCIAL SC.	SOCIAL SCIENCE ( GEOGRAPHY ) - VIII	N C E R T
16		SOCIAL SCIENCE ( CIVICS ) - VIII	N C E R T
17		SOCIAL SCIENCE ( HISTORY ) - VIII ( PART - I )	N C E R T
18		SOCIAL SCIENCE ( HISTORY ) - VIII ( PART - II )	N C E R T
19	SANSKRIT ( 3RD LANG)	DEEP MANIKA PART - 2	SARASWATI HOUSE PVT. LTD.
20	HINDI ( 3RD LANG )	SUNHARI DHUP - CLASS - 3	RACHANA SAGAR PVT. LTD.
21	ASSAMESE ( 3RD LANG)	ANKURAN PART - 3	S E B A
22	ASSAMESE (2ND LANG)	RACHANA BICHITRA	ASSAM BOOK DEPOT. GHY

SL	SUBJECT / FOR	NOTE BOOK AND STATIONERY	C/W COPY	TEST COPY
1	ALL SUBJECT	SINGLE LINE	18 NOS (140 PAGES)	7 NOS (30/40 PAG)
2	MATH	GRAPH COPY NO. 4	1 NOS	
3	ART	ART COPY ( NO. 8 )	2 NOS	
4	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL	
5	ALL SUBJECT	LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET	

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : IX**

**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ENGLISH	ENGLISH TEXT BOOK ( BEEHIVE )	NCERT
2		MOMENTS WORDS AND EXPRESSIONS-I	NCERT
3		WORDS AND EXPRESSIONS -I ( WORK BOOK )	NCERT
4	MATHS	A TEXT BOOK OF MATHEMATICS - IX	NCERT
5		LAB MANUAL MATH - IX	RACHANA SAGAR
6		EXEMPLAR MATHS - IX	NCERT
7	SCIENCE	A TEXT BOOK OF SCIENCE - IX	NCERT
		<b>PRACTICALS MANUAL ( PHY / CHE / BIO ) - X</b>	<b>S. DINESH &amp; CO</b>
8		EXEMPLAR SCIENCE - X	NCERT
9	SOCIAL SC.	SOCIAL SCIENCE ( GEOGRAPHY ) - IX	NCERT
10		SOCIAL SCIENCE ( HISTORY ) - IX	NCERT
11		SOCIAL SCIENCE ( D. P. ) - IX	NCERT
12		SOCIAL SCIENCE ( ECONOMICS ) - IX	NCERT
13		DISASTER MANAGEMENT - IX	NCERT
14	COMPUTER SC.	ARTIFICIAL INTELLIGENCE ( CODE 417 UNDER NSQF ) - IX	DHANPAT RAI & CO .

**2ND. LANGUAGE**

15	HINDI	SANCHAYAN PART - 1	NCERT
16		SPRASH PART - 1	NCERT
17		<b>VYAKARAN AYAN - IX ( CORSE : B )</b>	<b>PRABHAT PUBLISHING HOUSE</b>
18	ASSAMESE	SAHITYA CHAYANIKA - IX	SEBA
19		<b>RACHANA BICHITRA</b>	<b>ASSAM BOOK DEPOT</b>

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/W COPY	TEST COPY
1	ALL SUBJECT	<b>SINGLE LINE</b>	18 NOS (140 PAGES)	7 NOS (30/40 PAGE)
2	MATH	<b>GRAPH COPY NO. 4</b>	1 NOS	
3	ALL SUBJECT	<b>COVER ROLL ( SYNTHENTIC 14"X9" )</b>	2 ROLL	
4		<b>LABEL SHEET ( DPS ) 1 SHEET = 10 PIC</b>	4 SHEET	
5	ART	<b>ART COPY ( NO. 8 )</b>	1 NOS	

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : X**

**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ENGLISH	ENGLISH T. BOOK ( FOOTPRINT WITHOUT FEET )	NCERT
2		ENGLISH TEXT BOOK ( FIRST FLIGHT )	NCERT
3		WORDS AND EXPRESSIONS ( WORK BOOK ) - X	NCERT
4	MATHS	A TEXT BOOK OF MATHEMATICS - X	NCERT
5		EXEMPLAR MATHS - X	NCERT
6		LAB MANUAL MATH - X	RACHANA SAGAR
7	SCIENCE	A TEXT BOOK OF SCIENCE - X	NCERT
8		<b>PRACTICALS MANUAL ( PHY / CHE / BIO )</b>	<b>S. DINESH &amp; CO</b>
9		EXEMPLAR SCIENCE - X	NCERT
10	SOCIAL SC.	DISASTER MANAGEMENT - X	NCERT
11		SOCIAL SCIENCE ( GEOGRAPHY ) - X	NCERT
12		SOCIAL SCIENCE ( D.P. ) - X	NCERT
13		SOCIAL SCIENCE ( ECONOMICS ) - X	NCERT
14		SOCIAL SCIENCE ( HISTORY ) - X	NCERT
15	<b>COMPUTER SC.</b>	COMPUTER APPLICATIONS - X ( <b>NEW EDITION</b> )	DHANPAT RAI & CO .

**2ND. LANGUAGE**

16	HINDI	<b>VYAKARAN AYAN - X ( CORSE : B )</b>	<b>PRABHAT PUBLISHING HOUSE</b>
17		SANCHAYAN PART - 2	NCERT
18		SPRASH PART - 2	NCERT
19	ASSAMESE	SAHITYA CHAYANIKA - X	SEBA
20		RACHANA BICHITRA	ASSAM BOOK DEPOT. GHY

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/W COPY	TEST COPY
1	ALL SUBJECT	SINGLE LINE	18 NOS (140 PAGES)	7 NOS(30/40 PAGES PAGES)
2	MATH	GRAPH COPY NO. 4	1 NOS	
3	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL	
4	ALL SUBJECT	LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET	
5	ART	ART COPY ( NO. 8 )	1 NOS	

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : XI ( SCIENCE )**

**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
A	B	C	D
1	ENGLISH	ENGLISH ( SNAP SHOT ) - XI	NCERT
2		ENGLISH ( HORNBILL ) - XI ) - XI	NCERT
3	CHEMISTRY	CHEMISTRY - XI ( PART - I )	NCERT
4		CHEMISTRY - XI ( PART - II )	NCERT
5		EXEMPLAR CHEMISTRY - XI	NCERT
6	PHYSICS	PHYSICS - XI ( PART - I )	NCERT
7		PHYSICS - XI ( PART - II )	NCERT
8		EXEMPLAR PHYSICS - XI	NCERT
9	MATHS	MATHEMATICS - XI	NCERT
10		EXAMPLER MATH - XI	NCERT
11	COMP. SC.	COMPUTER SC. WITH PYTHON - XI	DHANPAT RAI & CO (P) LTD.
12	BIOLOGY	BIOLOGY - XI	NCERT
13		EXEMPLAR BIOLOGY - XI	NCERT
14	I. P.	INFORMATICS PRACTICS - XI	DHANPAT RAI & CO (P) LTD.
15	PHE	PHYSICAL EDUCATION ( TEXT BOOK )-XI	SARASWATI PUBLICATION
16		PHYSICAL EDUCATION ( PRACTICAL N.B )-XI	SARASWATI PUBLICATION

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/ORK AND TEST COPY
1	ALL SUBJECT	SINGLE LINE ( 140 PAGES )	5 NOS
2		SINLHE LINE LONG COPY ( 160 PAGES )	12 NOS
3		SINGLE LINE TEST COPY ( 30 / 40 PAGES ) TEST COPY	5 NOS
4	MATH	GRAPH COPY NO. 4	1 NOS
5	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL
6		LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET
7	SCIENCE	PRACTICAL COPY ( BIO,PHY , CHEM ) -1 EACH	3 NOS

**DELHI PUBLIC SCHOOL , DIGBOI**  
**BOOK LIST : XI ( COMMERCE )**  
**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ENGLISH	ENGLISH ( SNAP SHOT ) - XI	NCERT
2		ENGLISH ( HORNBILL ) - XI ) - XI	NCERT
3	B. ST	BUSINESS STUDIES - XI	NCERT
4	ACCOUNTANCY	ACCOUNTANCY - XI ( PART - I & II)	NCERT
5	ECO .	MICRO ECONOMIC - XI	NCERT
6		STATISTIC FOR ECONOMIC - XI	NCERT
7	MATHS	MATHEMATICS - XI	NCERT
8		EXEMPLAR MATH - XI	NCERT
9	I. P.	INFORMATICS PRACTICS - XI	NCERT
10	PHE	PHYSICAL EDUCATION ( TEXT BOOK )-XI	SARASWATI PUBLICATION
11		PHYSICAL EDUCATION ( PRACTICAL N.B )-XI	SARASWATI PUBLICATION
12	HINDI	HINDI TEXT BOOK ( AAROH ) - XI PART - 1	NCERT
13		<b>ABHIVYAKTI AUR MADHYAM - XI</b>	NCERT
14		HINDI TEXT BOOK ( BITAN ) - XI PART - 1	NCERT

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/W AND TEST COPY
1	ALL SUBJECT	SINGLE LINE ( 140 PAGES )	5 NOS
2		SINGLE LINE LONG COPY ( 160 PAGES )	12 NOS
3		SINGLE LINE TEST COPY ( 30 to 40 pages ) TEST COPY	5 NOS
4	ECO .	LONG PLAIN COPY ( 160 PAGES )	2 NOS
5	MATH	GRAPH COPY NO. 4	1 NOS
6	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL
7		LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET
8	ECO.	PRACTICAL COPY ( ECO )	1 NOS

**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : XI ( HUMANITIES )**

**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ENGLISH	ENGLISH ( SNAP SHOT ) - XI	NCERT
2		ENGLISH ( HORNBILL ) - XI - XI	NCERT
3	ECO .	MICRO ECONOMIC - XI	NCERT
4		STATISTIC FOR ECONOMIC - XI	NCERT
5	POL SC.	POLITICAL THEORY - XI	NCERT
6		INDIAN CONSTITUTION AT WORK (POL. SC. )-XI	NCERT
7	GEOGRAPHY	PRACTICAL WORK BOOK IN GEOGRAPHY - XI	NCERT
8		FUNDAMENTAL OF PHY. GEOGRAPHY - XI	NCERT
9		INDIAN PHY. ENV. GEOGRAPHY - XI	NCERT
10	MATHS	MATHEMATICS - XI	NCERT
11		EXAMPLER MATH - XI	NCERT
12	I. P.	INFORMATICS PRACTICS - XI	DHANPAT RAI & CO (P ) LTD.
13	PHE	PHYSICAL EDUCATION ( TEXT BOOK )-XI	SARASWATI PUBLICATION
14		PHYSICAL EDUCATION ( PRACTICAL N.B )-XI	SARASWATI PUBLICATION
15	HINDI	HINDI TEXT BOOK ( AARO ) - XI PART - 1	NCERT
16		<b>ABHIVYAKTI AUR MADHYAM - XI</b>	NCERT
17		HINDI TEXT BOOK ( BITAN ) - XI PART - 1	NCERT
18	HISTORY	HISTORY T. B. - XI	NCERT

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/W AND TEST COPY
1	ALL SUBJECT	SINGLE LINE ( 140 PAGES )	5 NOS
2		SINLHE LINE LONG COPY ( 160 PAGES )	12 NOS
3		SINGLE LINE TEST COPY (30 to 40 PAGES ) TEST COPY	5 NOS
4	ECO .	LONG PLAIN COPY ( 160 PAGES )	2 NOS
5	MATH / ECO	GRAPH COPY NO. 4	1 NOS
6	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL
7	ALL SUBJECT	LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET
8	ECO / GEO	PRACTICAL COPY ( ECO / GEO )	2 NOS



**DELHI PUBLIC SCHOOL , DIGBOI**

**BOOK LIST : XII ( SCIENCE )**

**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	BIOLOGY	A TEXT BOOK OF BIOLOGY - XII	NCERT
2		EXEMPLAR BIOLOGY - XII	NCERT
3	CHEMISTRY	CHEMISTRY - XII ( PART - I )	NCERT
4		CHEMISTRY - XII ( PART - II )	NCERT
5		EXEMPLAR CHEMISTRY - XII	NCERT
6	COMP. SC.	COMPUTER SCIENCE PYTHON XII ( V- I&II)	DHANPAT RAI & CO (P ) LTD.
7	ENGLISH	ENGLISH ( VISTAS ) - XII	NCERT
8		ENGLISH ( FLAMINGO ) - XII	NCERT
9	I. P.	INFORMATICE PRACTICS ( I.P. ) - XII	DHANPAT RAI & CO (P ) LTD.
10	MATHS	MATHEMATICS - XII ( PART - I )	NCERT
11		MATHEMATICS - XII ( PART - II )	NCERT
12		EXEMPLAR MATHS - XII	NCERT
13	PHY. EDU.	PHYSICAL EDUCATION TEXT BOOK - XII	SARASWATI PUBLICATION
14		PHYSICAL EDUCATION ( PRACTICAL OTE BOOK - XII	SARASWATI PUBLICATION
15	PHYSICS	PHYSICS - XII ( PART - I )	NCERT
16		PHYSICS - XII ( PART - II )	NCERT
17		EXEMPLAR PHYSICS - XII	NCERT

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/WORK AND TEST COPY
1	ALL SUBJECT	SINGLE LINE ( 140 PAGES )	5 NOS
2		SINLHE LINE LONG COPY ( 160 PAGES )	15 NOS
3		SINGLE LINE TEST COPY ( 30 to 40 PAGES ) TEST COPY	5 NOS
4	MATH	GRAPH COPY NO. 4	1 NOS
5	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL
6	ALL SUBJECT	LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET
7	SCIENCE	PRACTICAL COPY ( BIO,CHE ., PHY - 1 EACH NOS)	3 NOS

**DELHI PUBLIC SCHOOL , DIGBOI**  
**BOOK LIST : XII ( COMMERCE )**  
**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ACCOUNTANCY	ACCOUNTANCY - XII	NCERT
2	B. ST	BUSINESS STUDIES - XII	NCERT
3	ECONOMICS	ECONOMICS - XII ( INDIAN ECONOMIC DEVELOPMENT )	NCERT
4		ECONOMICS - XII ( MACRO )	NCERT
5	ENGLISH	ENGLISH ( VISTAS ) - XII	NCERT
6		ENGLISH ( FLAMINGO ) - XII	NCERT
7	HINDI	HINDI TEXT BOOK - XII ( VITAN )	NCERT
8		<b>ABHIVYAKTI AUR MADHYAM</b>	NCERT
9		HINDI TEXT BOOK - XII ( AARO )	NCERT
10	I. P.	INFORMATICE PRACTICS ( I.P. ) - XII	DHANPAT RAI & CO (P) LTD.
11	MATHS	MATHEMATICS - XII ( PART - I )	NCERT
12		MATHEMATICS - XII ( PART - II )	NCERT
13		EXEMPLAR MATHS - XII	NCERT
14	PHY. EDU.	PHYSICAL EDUCATION TEXT BOOK - XII	SARASWATI PUBLICATION
15		PHYSICAL EDUCATION ( PRACTICAL OTE BOOK - XII	SARASWATI PUBLICATION

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/WORK AND TEST COPY
1	ALL SUBJECT	SINGLE LINE ( 140 PAGES )	5 NOS
2		SINLHE LINE LONG COPY ( 160 PAGES )	12 NOS
3		SINGLE LINE TEST COPY (30 TO 40 PAGES ) TEST COPY	5 NOS
4	ECO .	LONG PLAIN COPY ( 160 PAGES )	2 NOS
5	MATH	GRAPH COPY NO. 4	2 NOS
6	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL
7	ALL SUBJECT	LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET
8	ECO.	PRACTICAL COPY ( ECO )	1 NOS

**DELHI PUBLIC SCHOOL , DIGBOI**  
**BOOK LIST : XII ( HUMANITIES )**  
**SESSION : 2025-2026**

SL	SUBJECT	TITLE OF BOOKS ( SESSION :2025-26 )	PUBLISHER
1	ECONOMICS	ECONOMICS - XII ( INDIAN ECONOMIC DEVELOPMENT )	NCERT
2		ECONOMICS - XII ( MACRO )	NCERT
3	ENGLISH	ENGLISH ( VISTAS ) - XII	NCERT
4		ENGLISH ( FLAMINGO ) - XII	NCERT
5	GEOGRAPHY	PRACTICAL WORK IN GEOGRAPHY - XII	NCERT
6		INDIAN PEOPLE AND ECONOMY GEO. - XII	NCERT
7		FUNDAMENTALS OF HUMAN GEO. - XII	NCERT
8	HINDI	HINDI TEXT BOOK - XII ( VITAN ) PART - 2	NCERT
9		<b>ABHIVYAKTI AUR MADHYAM</b>	<b>NCERT</b>
10		HINDI TEXT BOOK - XII ( AARO ) PART - 2	NCERT
11	HISTORY	INDIAN HISTORY - XII ( PART - I )	NCERT
12		INDIAN HISTORY - XII ( PART - II )	NCERT
		INDIAN HISTORY - XII ( PART - III )	NCERT
13		<b>TOGETHER WITH HISTORY WITH SOLUTION - 12</b>	<b>RACHANA SAGAR PVT. LTD.</b>
14	I. P.	INFORMATICE PRACTICS ( I.P. ) - XII	DHANPAT RAI & CO (P) LTD.
15	MATHS	MATHEMATICS - XII ( PART - I )	NCERT
16		MATHEMATICS - XII ( PART - II )	NCERT
17		EXAMPLER MATHS - XII	NCERT
18	PHY. EDU.	PHYSICAL EDUCATION TEXT BOOK - XII	SARASWATI PUBLICATION
19		PHYSICAL EDUCATION ( PRACTICAL OTE BOOK - XII	SARASWATI PUBLICATION
20	POL. SCIENCE	POL. SCIENCE ( CONTEMPORARY WORLD ) - XII	NCERT
		POL. SCIENCE ( POLITICS IN INDIA ) - XII	NCERT
21		<b>TOGETHER WITH POL SCIENCE WITH SOLUTION - 12</b>	<b>RACHANA SAGAR PVT. LTD.</b>

**NOTE BOOK AND STATIONARY**

SL	SUBJECT / FOR	NOTE BOOK AND STATIONARY	C/WORK AND TEST COPY
1	ALL SUBJECT	SINGLE LINE ( 140 PAGES )	5 NOS
2		SINLHE LINE LONG COPY ( 160 PAGES )	12 NOS
3		SINGLE LINE TEST COPY ( 30 TO 40 PAGES ) TEST COPY	5 NOS
4	ECO .	LONG PLAIN COPY ( 160 PAGES )	2 NOS
5	MATH / ECO	GRAPH COPY NO. 4	2 NOS
6	ALL SUBJECT	COVER ROLL ( SYNTHENTIC 14"X9" )	2 ROLL
7	ALL SUBJECT	LABEL SHEET ( DPS ) 1 SHEET = 10 PIC	4 SHEET
8	ECO / GEO	PRACTICAL COPY ( ECO / GEO )	2 NOS