

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	230021
3	SCHOOL CODE (IF APPLICABLE)	35109
4	COMPLETE ADDRESS WITH PIN CODE	IOCL TOWNSHIP PO- DIGBOI DT- TINSUKIA ASSAM, tinsukia, ASSAM - 786171
5	PRINCIPAL NAME	VIJAY KUMAR CHANDEL
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	dpsdig@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03751264917

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsdigboi.in/cbse/Affl-Letter-CBSE.pdf">https://dpsdigboi.in/cbse/Affl-Letter-CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsdigboi.in/cbse/16-Non-Proprietary-Institution0001.jpg">https://dpsdigboi.in/cbse/16-Non-Proprietary-Institution0001.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsdigboi.in/cbse/17-NOC.pdf">https://dpsdigboi.in/cbse/17-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsdigboi.in/cbse/RECOGNITION-APPLY.pdf">https://dpsdigboi.in/cbse/RECOGNITION-APPLY.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsdigboi.in/cbse/BUILDING-SAFETY-2022.pdf">https://dpsdigboi.in/cbse/BUILDING-SAFETY-2022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsdigboi.in/cbse/11-FIRE-SAFETY-20220001.pdf">https://dpsdigboi.in/cbse/11-FIRE-SAFETY-20220001.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://dpsdigboi.in/cbse/18-DEO.pdf">https://dpsdigboi.in/cbse/18-DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsdigboi.in/cbse/13-Water-Certificate-2022.pdf">https://dpsdigboi.in/cbse/13-Water-Certificate-2022.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsdigboi.in/admission-fee-structure.html">https://dpsdigboi.in/admission-fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsdigboi.in/academics-calendar.html">https://dpsdigboi.in/academics-calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsdigboi.in/cbse/1-SMDC-FOR-OASIS-22.pdf">https://dpsdigboi.in/cbse/1-SMDC-FOR-OASIS-22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsdigboi.in/academics-pta.html">https://dpsdigboi.in/academics-pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpsdigboi.in/academics-results-xii.html">https://dpsdigboi.in/academics-results-xii.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VIJAY KUMAR CHANDEL

2	TOTAL NO. OF TEACHERS	59
	PGT	16
	TGT	19
	PRT	24
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	ISHA BAROI 9435129512
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NANDITA G SHARMA 9435529429

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	112	112	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	177	177	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	109256
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kwhyRGwvniM">https://www.youtube.com/watch?v=kwhyRGwvniM</a>